

AIRBORNE HUNTING PERMIT



FOR DEPT. USE ONLY	
Check # _____	Amount _____
Date _____ / _____ / _____	Initials _____

NEW MEXICO DEPARTMENT OF GAME AND FISH
LAW ENFORCEMENT DIVISION
SPECIAL USE PERMITS PROGRAM
P.O. BOX 25112
SANTA FE, NEW MEXICO 87504
(505) 476-8064/ Fax (505) 476-8133

Permit Year: 20_____ / 20_____
(April 1 – March 31)

Permit Fee: \$10.00 /year

APPLICATION

 RENEWAL

 CANCELLATION

NAME: _____ **EMAIL:** _____
BUSINESS NAME: _____ **WEBSITE:** _____
ADDRESS: (mailing) _____ **(physical)** _____
CITY, STATE, ZIP: _____
TELEPHONE NO. _____ **FAX:** _____

TYPE TO BE TAKEN	Number Currently Authorized	Number Requested	Number Approved (Dept. Use)
COYOTES			

AIRCRAFTS	AIRCRAFT # 1	AIRCRAFT # 2	AIRCRAFT # 3
MAKE			
MODEL			
N NUMBER			
COLOR			

PILOTS	PILOT 1	PILOT 2	PILOT 3
NAME			
ADDRESS			
CITY, ST ZIP			
D.O.B.			

Aircraft Base Location: _____

This permit is necessary to protect or aid in the administration and protection of: (check all that apply)

Water
 Livestock
 Domestic Animals
 Human Life
 Crops

LANDOWNER'S CONSENT AUTHORIZATION:

Landowner consent authorization forms must be on file for existing landowners. If adding landowners, please attach the landowner consent authorization form for each new authorization.

Landowners currently authorizing permittee to control predator animals from aircraft:

	LANDOWNERS NAME	ADDRESS	COUNTY
1			
2			
3			
4			
5			
6			
7			
8			

(Attach additional sheet if necessary)

The Director of the Department of Game and Fish may grant a permit to any person to carry out acts which are prohibited by the Airborne Hunting Act [17-3-43 NMSA 1978]. Permits shall be granted only to protect or aid in the administration or protection of land, water, wildlife, livestock, domesticated animals, human life or crops. Each person operating under a permit shall report to the Director of the Department of Game and Fish each calendar quarter, the number of animals so injured, captured or killed [17-3-47 NMSA 1978].

Send reports, in writing, 2 weeks prior to the last day of each quarter (March, June, September, and December).

I understand that I cannot exceed the number of predators authorized to be taken as permitted and hereby state that I have read and shall comply with the New Mexico laws governing predator control from aircraft and subsequent amendments to the laws.

Permittee's Signature

Date

DEPARTMENT USE ONLY

APPLICATIONS ARE SUBJECT TO DEPARTMENT AREA APPROVAL

Area Game Manager

Date

Approved Disapproved

Area Law Enforcement Specialist

Date

Approved Disapproved

Area Supervisor

Date

Approved Disapproved

NOTE: If permit is disapproved by area specialists, please attach a memorandum of explanation

**LANDOWNER'S OR AGENT'S CONSENT AUTHORIZATION
FOR PREDATOR CONTROL BY AIRCRAFT**



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NAME _____ **Date** _____

BUSINESS NAME _____

ADDRESS _____ **Email** _____

CITY _____ **STATE** _____ **ZIP** _____

TELEPHONE NO. (home) _____ **(work)** _____

I am the owner (or one of the owners) or agent of the tract or tracts of land in _____ County,
New Mexico, located (general direction, approximate distance from nearest city or town)

and containing _____ acres, more or less. I desire to have predator animals controlled upon my
property by means of aircraft, pursuant to the Department's rules and regulations and under a proper permit.

I hereby consent to flights over my property by authorized aircraft working in predator control under permit from
the Department issued to _____.
Name of applicant or permit holder

Reason(s) or justification(s) for the removal of predatory animals: It is necessary to protect or to aid in the
administration or protection of: (Check all that apply)

Water Livestock Domestic Animals Human Life Crops

Number of COYOTES landowner consents to be taken on this tract(s) of land ANNUALLY:

I understand that the above-named predators are the only animals that may be taken by aircraft.

This consent shall be valid for the life of the permit, and as long as the permit is renewed, unless I revoke it in
writing and notify the Department of Game and Fish.

Land Owner Signature

Date