

NEW MEXICO DEPARTMENT OF GAME AND FISH  
1 Wildlife Way  
SANTA FE, NEW MEXICO 87507

AGREEMENT FOR UNITIZATION OF STATE LEASED, BLM LEASED, AND PRIVATELY OWNED OR LEASED LANDS FOR STOVAL

It is the desire of the New Mexico Department of Game and Fish ("Department") to optimize hunting and fishing opportunities consistent with good management. The following Agreement for Unitization of State Leased, BLM Leased, and Privately Owned or Leased Land ("Agreement") is between, as applicable, the authorized Private land occupant, Bureau of Land Management ("BLM"), NM State Land Office ("State Land") and the Department, as indicated by the signatories hereto for the purpose of setting aside a contiguous block of land open to hunting and/or fishing and minimizing interference with grazing lessees or holders of other rights. Only a party with land affected by this Agreement shall be required to be a signatory hereto.

The following land shall be deemed **OPEN** for public hunting and fishing, unless otherwise provided:

Private 4370.991; State Lands 0; BLM 0; Other 0.

Legal description:

T. 12 S., R. 22 E., sec.25, NE1/4.

T. 12 S., R. 23 E., sec.19, S1/2; sec.20, S1/2; sec.21, S1/2; sec.22, S1/2; sec.23, S1/2; sec.24, SW1/4 and W1/2SE1/4; sec.26, NE1/4; sec.30, NE1/4NE1/4; sec.31, NE1/4; sec.35, SW1/4.

T. 12 S., R. 24 E., sec. 33.

T. 13 S., R. 23 E., sec.3, lot 2; sec.6, lot 3; sec.9, NE1/4SE1/4 and W1/2SE1/4; sec.10, E1/2NE1/4, SW1/4NE1/4, NE1/4NW1/4, W1/2NW1/4, E1/2SW1/4, and SW1/4SW1/4; sec.11, NW1/4.

T. 13 S., R. 24 E., sec.6, lots 3 thru 5 and SE1/4SW1/4; sec.8, W1/2See Map for description

Total number of acres:**4370.991**

In exchange for the privilege of **CLOSING**, to hunting and fishing, unless otherwise provided, BLM leased and/or State Land described as follows:

Private 0; State Lands 2616.062; BLM 807.949; Other 0.

Legal description:

T. 11 S., R. 22 E., sec.12, SE1/4NE1/4 and NE1/4SE1/4.

T. 11 S., R. 23 E., sec.5, NW1/4SW1/4; sec.7, lots 3 and 4, E1/2SW1/4, and N1/2NW1/4; sec.8, SW1/4NE1/4; sec.18, lots 1 and 2, E1/2NW1/4, and NE1/4; sec.32, NW1/4, W1/2NE1/4, and N1/2SW1/4; sec.36.

T. 12 S., R. 23 E., sec.1, E1/2; sec.16; sec.19, lot 1.

T. 12 E., R. 24 E., sec.16; sec.21, lots 1 and 2, NE1/4NW1/4, and N1/2NE1/4.

Total number of acres: **3424.011**

It is mutually understood that the Department and the lessee of BLM, and/or State Land or his, her, or their representatives or assigns, will furnish information regarding the tract of land (both leased and privately held) open to hunting and fishing upon request. Also, the Department may place signs, in conspicuous places, by which licensed hunters and anglers will be notified that the BLM and State Land, as applicable, have been UNITIZED and an area has been set aside for hunting and fishing purposes, as applicable.

Under this Agreement, it is understood that State Land for which the UNITIZED area is substituted shall not be subject to the terms of the Department Easement with State Land and is subject to posting. Enforcement of trespass upon BLM and/or State Land for which the UNITIZED area is substituted shall not be the responsibility of the Department.

It is further understood that the private land involved in this Agreement shall be treated as if it were public land and shall be subject to all relevant rules and regulation governing hunting and fishing on State Land and, where applicable, BLM lands.

This Agreement shall be effective on the last to occur of the date of the last signature by the Commissioner of Public Lands, Private land occupant, or the Department Director, and once the Department has received a letter of support of the Agreement from the local BLM Field Office, and shall expire March 31 of the following year.

Special provisions or restrictions:   N/A  

Ranch Name:   Brown Brothers Ranch  .

Ranch Owner:   Jay Hollifield   Foreman/Representative:   N/A  .

Address:   3930 S. Brown Rd  .

City, State, Zip Code:   Roswell, NM 88203  .

Phone Number:   575-626-1776  .

Email Address:   bbr.slf@gmail.com  

**SIGNATURES**

IN WITNESS WHEREOF, the parties hereto have caused this Cooperative Agreement to be executed as of the date of the last signature below.

Private land occupant:

Name: \_\_\_\_\_ Date: \_\_\_\_\_

Signature: \_\_\_\_\_

New Mexico State Land Office:

By Commissioner of Public Lands

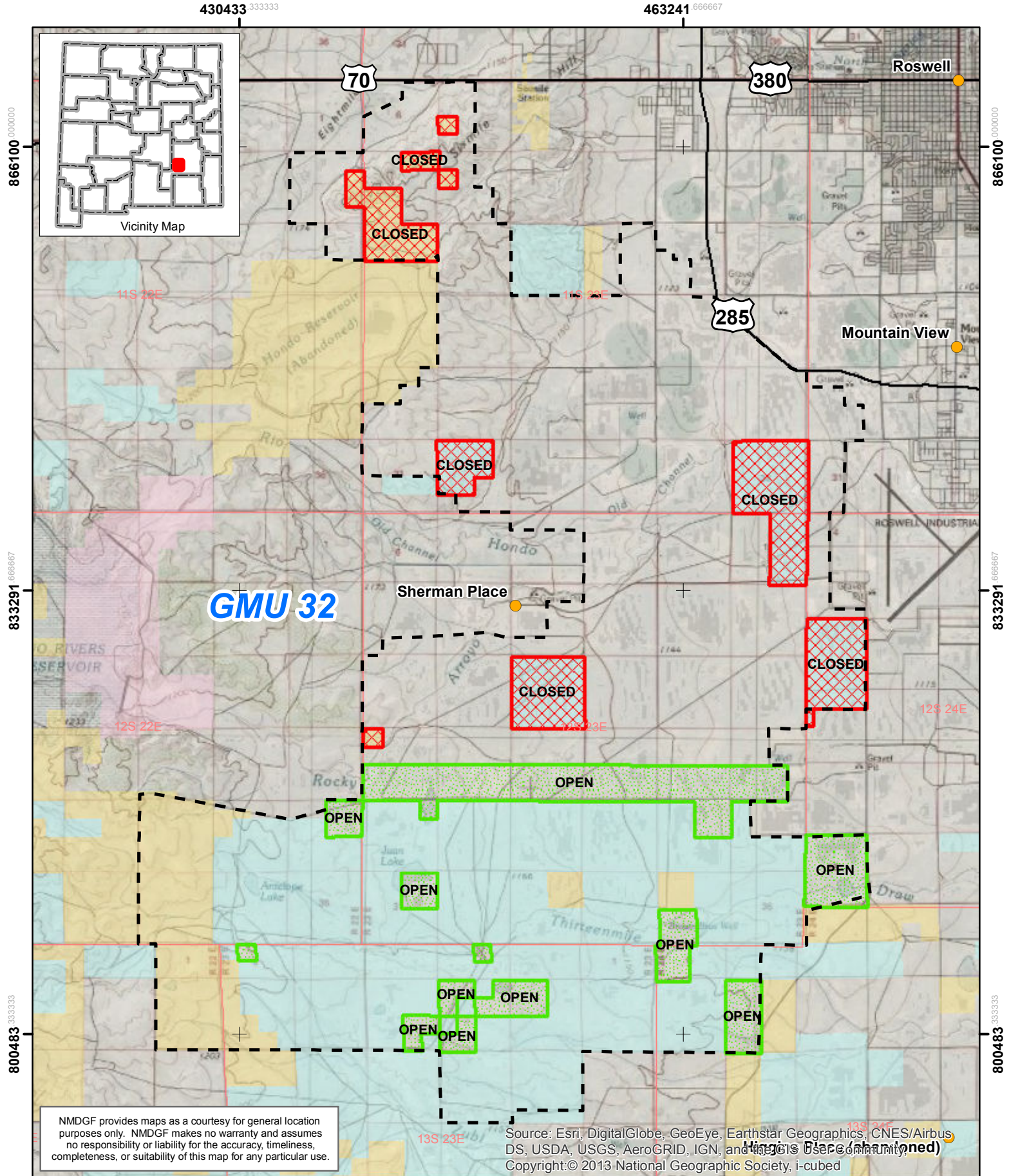
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

New Mexico Department of Game & Fish

By Michael Sloane, Director

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

<p><b>FOR AREA OFFICE USE ONLY</b></p> <p>____Map(s)     Restriction/Provision     Justifications</p> <p>____Copies made</p>
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**Brown Brothers Ranch - GMU 32**  
**NM Game & Fish Unitizing Agreement Areas**

- BLM & State Land - Closed to Public Hunting
- Private Land - Open to Public Hunting
- 13 Mile Draw - BLM Allotment Boundary

Coordinate System: NAD\_1983\_UTM\_Zone\_13N  
 WKID: 26913 Authority: EPSG

For additional maps and information contact the  
 New Mexico Public Lands Information Center.  
<http://www.publiclands.org/explore>

