

**AGENDA**  
**NEW MEXICO OFF-HIGHWAY MOTOR VEHICLE ADVISORY BOARD MEETING**  
**Wednesday, May 18, 2011**  
**Farmington Civic Center**  
**200 W Arrington St., Farmington, NM**  
**9:00 a.m. – 3:00 p.m.**

Public testimony and comment: All those interested in providing oral comment are encouraged to prepare a "Speaker's Card" for each item on which they will comment. These cards assist the Advisory Board to manage more effective public communication. Comments will be allowed on each item, regardless of card completion.

Those who desire to address the Advisory Board and who claim to represent an organization must provide the following information: The number of members in the organization, frequency of the organization's meeting and either a signed statement from that organization's president that states the organization has discussed the topic and approved the position that the representative is presenting, or proof that they are a registered lobbyist for the organization.

**AGENDA ITEM NO. 1: Meeting Call to Order.**

**AGENDA ITEM NO. 2: Roll Call.**

**AGENDA ITEM NO. 3: Approval of Agenda.**

**AGENDA ITEM NO. 4: Approval of Minutes from February 3rd, 2011 meeting**

**NEW BUSINESS:**

**AGENDA ITEM NO. 5: OHV Program Update –**

- The Department will present an update and summary of the 2012 grant proposals, and establish a grant review committee to evaluate proposals for funding.
- The Department will present an update on the OHV Programs Outreach Efforts.
- The Department will present an update on the progress of youth safety training efforts; including the number of students trained, dealer trainings, and use of Tread Lightly and USFS Brochures in outreach efforts.
- The Department will present an update on the creation of a statewide trail ambassador program.

**AGENDA NO. 6: Motor Vehicle Identification –** The Department will present an update on the progress of a mandatory display of OHV registrations, and provide a summary from the New Mexico Motor Vehicle Division on their efforts to develop a display mechanism.

**AGENDA ITEM NO. 7: General Public Comments (Comments Limited to 3 Minutes per speaker).**

**AGENDA ITEM NO. 8: Enforcement --** The Department will present an update on enforcement plans for the upcoming riding season, to include:

- Areas of focus throughout the state.
- Update on enforcement activities and training, and Dept. commitment for regular reports and a yearend summary in the future. A year ago David Chester committed to email the Board a frequent (monthly?) report of activities. Review of calendar 2010 report.
- 800 Number – Update effectiveness and outreach

**AGENDA ITEM NO. 9: Glade Run Management Plan** -- Janelle Alleman, Outdoor Recreation Planner for the Bureau of Land Management (Farmington office), will address the Board with an overview of the Glade Run Recreation Area planning process. She will provide a brief handout listing some of the issues that the BLM is planning to address in the developing management plan and will be available to answer any stakeholder-related questions after her presentation.

**AGENDA NO. 10: Fiscal Year 2012 Operating Budget** – The Department will present an update on the 2012 operating budget and the requested budget expansions for education and law enforcement coordinators.

**AGENDA ITEM NO. 11: General Public Comments (Comments Limited to 3 Minutes per speaker).**

**AGENDA ITEM NO. 12: Establish Date for Next Advisory Board Meeting.**

**AGENDA ITEM NO. 13: Adjourn.**

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**NOTE:** The meeting will be adjourned upon completion of the agenda or up to those items that time allows. Any items not discussed will be on the following meeting's agenda.

The Agenda is subject to change up to 72 hours prior to the scheduled meeting date and time as deemed necessary by the Chairman. To inquire about agenda changes, please contact the New Mexico Off-Highway Motor Vehicle Program office at (505) 476-8140.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Human Resources Division at (505) 476-8029. Please contact the Human Resources Division at least 3 working days before the set meeting date.

Public documents, including the Agenda and Minutes can be provided in various accessible forms. Please contact the Human Resources Division if a summary or other type of accessible form is needed.