

# **AGENDA**

## **NEW MEXICO OFF-HIGHWAY MOTOR VEHICLE ADVISORY BOARD MEETING**

**Tuesday, August 30, 2011**

**Albuquerque Police Academy, 5412 2<sup>nd</sup> Street, NW,  
Albuquerque, NM 87107.**

**9:00 a.m. – 3:00 p.m.**

Public testimony and comment: All those interested in providing oral comment are encouraged to prepare a "Speaker's Card" for each item on which they will comment. These cards assist the Advisory Board to manage more effective public communication. Comments will be allowed on each item, regardless of card completion.

Those who desire to address the Advisory Board and who claim to represent an organization must provide the following information: The number of members in the organization, frequency of the organization's meeting and either a signed statement from that organization's president that states the organization has discussed the topic and approved the position that the representative is presenting, or proof that they are a registered lobbyist for the organization.

**AGENDA ITEM NO. 1: Meeting Call to Order.**

**AGENDA ITEM NO. 2: Roll Call.**

**AGENDA ITEM NO. 3: Approval of Agenda.**

**AGENDA ITEM NO. 4: Approval of Minutes from May 18, 2011 meeting**

### **NEW BUSINESS:**

**AGENDA ITEM NO. 5: Trail Ambassador Program** -- The Department will present an update on the creation of a statewide trail ambassador program.

**AGENDA ITEM NO. 6: Grant Program** – Discussion of the time restraints and terms of use put on grant recipients in relation to the Department's fiscal calendar and budgetary authority.

**AGENDA ITEM NO. 7: General Public Comments (Comments Limited to 3 Minutes per speaker).**

**AGENDA NO. 8: Motor Vehicle Identification/Registration** – The Department will present an update on license display/registration.

**AGENDA NO. 9: Outreach & Education** – The Department will present an update on outreach and education efforts since the last meeting.

**AGENDA ITEM NO. 10: Enforcement** -- The Department will present an update on enforcement plans for the upcoming hunting season. The update will include information on enforcement activities and training and the 1-800 violation report line.

**AGENDA ITEM NO. 11: Annual OHV Program Update** -- The Department will present the annual update provided to the legislative Water and Natural Resources Committee as required by the Off-Highway Vehicle Act.

**AGENDA NO. 12: Expansion Positions for the OHV Program** - The Department will give an update on the hiring of the Enforcement Coordinator and Education Coordinator expansion positions.

**AGENDA ITEM NO. 13: Sportsman's Position on the Board** – Discussion on encouraging the Governor to fill the vacant sportsman position vacant since March, 2011.

**AGENDA ITEM NO. 14: General Public Comments (Comments Limited to 3 Minutes per speaker).**

**AGENDA ITEM NO. 15: Establishing Date for the Next Advisory Board Meeting.**

**AGENDA ITEM NO. 16: Adjourn.**

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**NOTE:** The meeting will be adjourned upon completion of the agenda or up to those items that time allows. Any items not discussed will be on the following meeting's agenda.

The Agenda is subject to change up to 72 hours prior to the scheduled meeting date and time as deemed necessary by the Chairman. To inquire about agenda changes, please contact the New Mexico Off-Highway Motor Vehicle Program office at (505) 476-8140.

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Human Resources Division at (505) 476-8029. Please contact the Human Resources Division at least 3 working days before the set meeting date.

Public documents, including the Agenda and Minutes can be provided in various accessible forms. Please contact the Human Resources Division if a summary or other type of accessible form is needed.